**Icon

Description automatically generated Suffolk Joint Construction Committee for**

**Building Apprentice of the Year Award 2024**

|  |  |
| --- | --- |
| **PART A** | |
| Name of Apprentice/Trainee: |  |
| Trade and Level: |  |
| Name and Address of Employer: |  |
| College: |  |
| **PART B - EMPLOYERS STATEMENT** | |
| Please provide details of achievements, attitude and approach to work, quality, responsibilities and initiative, teamwork, attendance, time keeping and anything else that makes the apprentice stand out positively: | |
|  | |

|  |
| --- |
| **PART C - PERSONAL STATEMENT BY APPRENTICE** |
| Please provide a brief statement of what you enjoy about your role/the industry or anything else you feel relevant to your nomination: |
|  |
| **PART D - OTHER INFORMATION TO SUPPORT NOMINATION** |
| Please provide any further information such as feedback from college, specific achievements or other detail you feel relevant to support your nomination: |
|  |
| **PART E** |
| Please provide a digital photograph of an example of work you have completed or been involved with as well as a photograph of yourself (the finalists photographs will be displayed at the awards dinner).  **Attach photographs separately** |

|  |  |  |  |
| --- | --- | --- | --- |
| Name of person submitting nomination: |  | Company: |  |
| Address: |  | | |
| Tel: |  | Email: |  |
| Signature: |  | Date: |  |
| **Please confirm that consent has been granted by the parent or guardian of the apprentice if under the age of 18 years** | | | Yes / No |

*Please return this form ASAP to: Jo Williams, National Federation of Builders* [*joanne.williams@builders.org.uk*](mailto:joanne.williams@builders.org.uk)

*Please submit your completed nomination form along with photographs no later than* ***29th March 2024.*** *Due to time constraints for judging, late submissions will not be eligible.*