** Suffolk Joint Construction Committee for**

 **Building Apprentice of the Year Award 2025**

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| **PART A** |
| Name of Apprentice/Trainee: |  |
| Trade and Level: |  |
| Name and Address of Employer: |  |
| College: |  |
| **PART B - EMPLOYERS STATEMENT** |
| Please provide details of achievements, attitude and approach to work, quality, responsibilities and initiative, teamwork, attendance, time keeping and anything else that makes the apprentice stand out positively: |
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| **PART C - PERSONAL STATEMENT BY APPRENTICE** |
| Please provide a brief statement of what you enjoy about your role/the industry or anything else you feel relevant to your nomination: |
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| **PART D - OTHER INFORMATION TO SUPPORT NOMINATION** |
| Please provide any further information such as feedback from college, specific achievements or other detail you feel relevant to support your nomination: |
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| **PART E**  |
| **Photographs of Apprentice’s work:**Please provide digital photographs of an example of work you have completed or been involved with as well as a photograph of yourself (the photographs will be useful for the judging and the finalist’s photos will be displayed at the awards dinner).**Please attach photographs separately****Winners Video:**Please note, the winner will be asked to partake in a video (organised by the SJCC) showcasing some of their work and/or a project they have been involved with. The video will be played at the awards evening. |

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| Name of person submitting nomination:  |  | Company: |  |
| Address:  |  |
| Tel: |  | Email: |  |
| Signature: |  | Date: |  |
| **Please confirm that consent has been granted by the parent or guardian of the apprentice if under the age of 18 years** | Yes / No |

*Please return this form ASAP to: Jo Williams, National Federation of Builders* *joanne.williams@builders.org.uk*

*Please submit your completed nomination form along with photographs no later than* ***28th February 2025.*** *Due to time constraints for judging, late submissions will not be eligible.*